

## REQUEST FOR QUOTATION LOCAL PURCHASE SECTION

**RFQ NUMBER** : 2492500684  
**DATE** : 23.10.2025  
**REQ No** : 1172501042  
**REQ TITLE** : Earthing kit 1172501042  
**DELIVERY LOCATION** : 0050 - CS(DIST)-WARSAN  
**CLOSING DATE** : 29.10.2025  
**CLOSING TIME** : 10:00:00

| SL NO | ITEM CODE  | SERVICE ID | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                          | QTY | UOM | BRAND/ORIGIN | WARRANTY | UNIT PRICE | TOTAL PRICE |
|-------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--------------|----------|------------|-------------|
| 1     | 7000000008 |            | TEMPORARY SHORT-CIRCUITING AND GROUNDING EQUIPMENT FOR DIST.OHL UP TO 33 KV :EACH EARTHING SET COMPOSED OF AS FOLLOWS :- 03 NOS. #CT<br>C 35 MM SQ. EXTRA FLEXIBLE COPPER CABLE CRYSTAL CLEAR(PVC) INSULATION EACH CABLE OF 12 METER LENGTH WITH FERRULES.- 03 NOS GROUNDING CLAMP. MODEL : RG3363-1, RITZ- 03 NOS CONDUCTOR CLAMP. MODEL : RG3403-8, RITZMANUFACTURER: RITZ /HUBBELL POWER SYSTEMS. | 4   | EA  |              |          |            |             |
| 2     | 7000000008 |            | SECTIONAL HOT STICK FOR DIST. OHL UP TO 33 KV :TOTAL LENGTH 6.45 METER# COMPOSED OF 5 SECTION (BASE + 3 INTERMEDIARY+TOP ) WHICH ARE INTERCHANGEABLE AND ATTACHED WITH QUICK - SPRING ACTIONLOCKING PIN. TOP SECTION WITH UNIVERSAL HEAD CS-U.DIAMETER FOR BASE (HANDLE) AND MIDDLE SECTION IS Ø 32 MM ANDTOP SECTION IS Ø 25 MM.TEST CERTIFICATE SHOULD BE PROVIDE # SUBMITTED TO 100KV             | 4   | EA  |              |          |            |             |

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|-------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--------------|----------|------------|-------------|
|       |            |            | ELECTRICALTEST IN E<br>ACH 300MM, ASSURING AN IDEAL INSULATION.<br>TEST ARE MADEACCORDING TO ASTM F711,<br>IEC855.WATERPROOF CARRY BAG AND TWO<br>YEARS WARRANTY SHOU<br>LD BE PROVIDE.REF. MODEL: RITZ HOT STICK<br>6.45M FIVE SECTION IN BAG (1/EACH)VMR-90/L.                                                                                                                                                                                                                                                                                                                               |     |     |              |          |            |             |
| 3     | 7000000008 |            | TREE TRIMMER : POLE WITH BRANCH PRUNER<br>WITH UNIVERSAL HEAD,POLE LENGTH 0.66 METER<br>AND DIAMETER IS Ø 32 MM. THE FIXED AND<br>MOVABLEBLAD<br>E IS MADE OF FORGED STEEL AND IS SHARP. THE<br>PULLYSYSTEM WILL REPRESENT A 30LB FORCE ON<br>THE BLADE. INCLUDING A Ø 1/4"CORD WITH A LENG<br>TH OF 7.60 M. WITH EACH TRIMMER.TEST<br>CERTIFICATE SHOULD BE PROVIDE # SUBMITTED<br>TO 100KV ELECTRICALTEST IN EACH 300MM,<br>ASSURING AN ID<br>EAL INSULATION. TEST ARE MADEACCORDING TO<br>ASTM F711, IEC855.TWO YEARS WARRANTY<br>SHOULD BE PROVIDE.REF. MODEL: RH 2106-4 ,<br>RITZ, BRAZIL | 4   | EA  |              |          |            |             |

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TOTAL AMOUNT IN WORDS:

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### SPECIAL NOTES / INSTRUCTIONS:

Earthing kit

### STANDARD TERMS & CONDITIONS

- 1) Prices should be 'DDP' delivery duty paid at DEWA stores.
  - 2) Quotation to be submitted only in local currency U.A.E Dirhams
  - 3) DEWA Standard payment terms is '30 days credit' from the date of acceptance of material
  - 4) No DEWA staff or his or her relatives up to third degree should have ownership or partnership in your company, and your participation in DEWA tenders / RFQs should not constitute a Conflict or perceived Conflict of Interest.
  - 5) The offered product and/ or services in the Quotation, shall be conforming and in accordance with DEWA Energy Management Policy & EnMS Manual.
  - 6) Confidentiality Clause: The Supplier/Service Provider shall treat all information and data (excluding open data) contained in the Purchase Order or obtained by the Supplier/Service Provider in connection with the execution of Works as proprietary and strictly confidential. In particular, the Supplier/ Service Provider shall not publish or disclose any data or information including but not limited to personally identifiable information, government data, project details, specifications, drawings or photographs concerning the Works to any third parties without the prior written consent of the Employer.
- If the Supplier/Service Provider is obligated to obtain NOCs / Permits /Permissions for the Project from Government agencies as per the terms and scope of the Contract, the Supplier/Service Provider shall submit only the specific data required for the purpose to the authorized team of the agency, through their prescribed channel / system, subject to information security requirements
- The Supplier/Service Provider shall comply with all the applicable data protection laws and regulations.

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**SUPPLIER'S REMARKS :**

**SUPPLIER'S SIGNATURE AND STAMP**